

Concept_003_2014-06-14 - **THE GLOBAL GOVERNANCE MANIFEST**

WE THE PEOPLE WILL ELECT ONE GLOBAL GOVERNMENT.

Bronning and the Slavery of Salary.

PEACE/WAR, ECO/CLIMAT, AND LABOR/INCOME PROBLEM ARE AT HIGHEST ADDRESSED AT UNITED NATIONS LEVEL BUT NOT SOLVED BY THEM IN THE LATEST SEVENTY YEAR, BECAUSE OF NATIONAL AND MONDIAL POLARITIES. LIFTING THIS ISSUES UP TO INTER HUMAN LEVEL, THIS POLARITIES DISAPEAR. FOR THAT REASON GOVERNMENT OF PEACE, ECO, AND LABOR HAS TO BE IN CONCEPT GOVERNERED ON GLOBAL INTER HUMAN LEVEL, AND CAN ONLY BE PARTLY DELEGATED FOR ITS REALISATION TO UNITED NATIONS AND NATIONS, REGIONS, AND LOCAL LEVEL. THE ELECTION OF PEACE, ECO, AND LABOR ISSUES MAY NOT BE COMPROMISED BY UNHUMAN PROTECTIONISM, COMPANY, TRADE, AND TAX INEQUALITIES, OR BAD POPULATION PLANNING.

THE GLOBE IS OUR COMMON PLAYGROUND AND NEEDS A COMMON GOVERNMENT. A GOVERNMENT FOR THE GLOBAL HUMAN COMMONS, LIKE PEACE, ECO, LABOR, INTERNET, RESOURCES, SOCIAL SUPPORT, AND RISK INSURANCE.

THE ELECTION OF THE GLOBAL HUMAN COMMONS GOVERNMENT PROGRAM AND THE ELECTION OF ITS GOVERNERS HAS TO BE SEPARATED BECAUSE OF THE PROGRAM HAS TO BE FREE OF POLITICS AND FOCUSS ON THE BEST FOR ALL. THE GOVERNERS HAS TO BECOME CHOISEN BECAUSE OF THEIR GOVERNERS QUALITIES AND NOT ON POLITIC COLLOR.

MODERN ICT – MOBILE PHONE AND INTERNET – ENABLES US TO ORGANIZE GLOBAL HUMAN COMMONS ELECTIONS: COLLECT AND POST PROGRAM AND GOVERNER PROPOSALS, OFFER INDIVIDUAL ELECTION APPS, COLLECT VOTES, AND PUBLISH OUTCOME. THE PRIMARY PURPOSE OF A GHCG, OR IN SHORT GG, HAS TO BE GLOBAL PEACE, GLOBAL SUSTAINABILITY, GLOBAL WHEALTH, GLOBAL SOCIAL BALANCE.

FACING THIS ISSUES FROM OUT OF THIS NEW GOVERNANCE PERSPECTIVE, NEW IMPRESSIONS POP UP THAT LEAD US TO A CLEARER INSIGHTS IN GEOSOCIAL LAYERS AND THE NEED FOR NEW SUSTAINABLE HUMEN RIGHTS.

Geographical Layers Of Sustainability:

1. Location
2. Governance
3. Law
4. Resources
5. Population and Creative Potential
6. Sustainability
7. Sustainability Plan, Feasibility and Monitor
8. Implementation and Management
9. Risk, Disaster Avoidance, and Disaster Emergency

A broughter hierarchic classification:

First gradation - Conscious: Awareness, Analytics, Chronicles;
Second gradation - Universe: Time, Space, Energy, and Matter;
Third gradation - GLOS 1-4: Location, Government, Rights, Resources;
Fourth gradation - GLOS 5-8: Potential, Need, Plan, Management;
Fifth gradation - GLOS 9+: Emergency, Livable, Comfort, Luxury;
Sixth gradation - Sustainabilities: Wealth, Understanding, Commons, Longevity.

Location seems to be a fix element, but adding Climate and Populations layers to it, it becomes clear that we are at present highly confronted with "The History of Human Evolution", population quantum inequality per location, Emission (pollution) inequality, and Emission Impact inequality (Coral Reef, poor people without emission protection means). Nature is our source of life. However: in our daily battle to survive, humanity sees its relationships to nature in economic terms. Can we learn from the unsustainable practices of the past 1000 years and move from economic ownership through conquest to an economy based on owning and sharing? Yes, we can learn, recognize, and adopt the following principles:

- Nature is the basis for all forms of life;
- Each human being must have, as a part of his or her birthright, a place to live and to harvest so as to have a valuable rib;
- Each human being has the right to take care of nature, neighbors, those with disabilities and the elderly;
- Each person has the right to work in a free economy provided safe and sustainable technology is used;

If these four levels of interconnection are taken into account, humankind will be able to live in peace and harmony with nature by finding the right relationship with other members of society, food, a flourishing natural environment and spiritual and emotional balance.

This leads us to the formulation of additional Sustainability Human Rights:

(In 1948 the United Nations adopted the Universal Declaration of Human Rights, consisting of 30 articles. With the following 10, the new Declaration would number 40.)

31. Parts of our world's lands and waters are set aside to ensure that each person can partake of the benefits from our natural environment on which all forms of life depend to survive and thrive. Everyone has the right to share in these natural commons and the responsibility to ensure the sustainability of nature and biodiversity.

32. Everyone has the right to visit these natural commons.

33. Everyone has the right to sufficient fertile land and enough sunlight and water to produce wholesome food and a healthy living.

34. Everyone has the right to benefit from the commons--nature, culture, information, the Internet--and the duty to care for all those in need, including those with disabilities and the elderly.

35. Everyone has the right to sufficient free energy, good lighting, temperature control, waste disposal, telephone and Internet.

36. Everyone has the right to a healthy environment and unpolluted air. Everyone also has the responsibility to safeguard the cap that must be placed on pollution levels to ensure sustainability.

37. Everyone has the right to accurate information and to participate in decision making at all levels on matters regarding his or her well-being on the basis of subsidiary.

38. Everyone has the right to work on four levels – provided all use of technology is sustainable:

- i. On his/her own land;
- ii. In service of the community;
- iii. In social services;

iv. Commercially.

39. Everyone has the right to work and build on his/her land and to exchange, but never sell or divest him or herself of it. After death, a person's land will stay in the family for 5 years, after which time it is returned to the community to be given to a newly born child

40. Humankind has the right to live in peace and harmony with nature and the responsibility to find a sustainable balance, taking into account population pressures, food, capacity of the natural environment and the necessary emotional and spiritual balance.

ECONOMICAL IMPLICATIONS

Collectivism – Individualism

TRANSITION

ELECTION

<http://www.unelections.org/>

ORGANISATION

SO THE GG WILL ENSURE OUR:

- COMMON DEVELOPMENT GOALS

- PEACE
- SUSTAINABLE COMMON RIGHTS
- HUMAN RIGHTS
- CLIMAT

The Collectivist Conspiracy, G. Edward Griffin - [youtube.com/watch?v=TZAu9oUTcyE](https://www.youtube.com/watch?v=TZAu9oUTcyE);
Council on Foreign Relations (CFR) - www.cfr.org , [youtube.com/watch?v=VcA76lcXtwU](https://www.youtube.com/watch?v=VcA76lcXtwU),
[youtube.com/user/cfr](https://www.youtube.com/user/cfr);

Royal Institute of International Affairs (RIIA) - Chatham House - chathamhouse.org,

Individual election of global governance - [google.nl](https://www.google.nl):

- Baha'i - bahai.in/discourses-of-society/governance/a-system-of-global-governance.html;

- EDUCATION SYSTEM
- WHEALTH SYSTEM
- ECONOMICAL SYSTEM
- INSURANCE SYSTEM
- PENSION SYSTEM

- INCOME AND TAX SYSTEM
- ENERGY AND INFRASTRUCTURE SYSTEM
- WASTE RECYCLING SYSTEM
- ECO AND FOOD SYSTEM
- LEGAL AND SAFETY SYSTEM

- WORK AND RECREATION SYSTEM
- MULTI RELIGION SYSTEM

WE THE PEOPLE WILL ACT AND SUPPORT:

- PEACE BY STOPPING COUNTRIES TO HAVE INDIVIDUAL ARMIES BUT EMERGENCY ARMIES
- 10 SUSTAINABLE COMMON RIGHTS
- 30 U.N. HUMAN RIGHTS
- CLIMATE BY IMPLEMENTING WSF "THE FUTURE WE NEED" DEVELOPMENT PLAN
- U.N. POST 2015 DEVELOPMENT GOALS
- EDUCATION SYSTEM
- WHEALTH SYSTEM
- ECONOMICAL SYSTEM
- INSURANCE SYSTEM
- PENSION SYSTEM

1	WORLD	7.162.119.434	7.162.119.434	100	CUM %
2	G77	5.378.695.986	5.378.695.986	75	75
3	+EU	150.606.015	659.601.063	9	84
4	+RUSIA	122.248.600	265.082.289	4	88
5	REST	190.116.817	190.116.817	3	
6	+USA	176.418.139	496.468.855	7	
7	JAPAN	127.143.577	127.143.577	2	
8	ME	45.010.847	45.010.847	1	
9	EU	508.995.048		7	
10	USA	320.050.716		4	
11	RUSIA	142.833.689		2	

